

PATENT APPLICATION
Attorney's Do. No. 8371-0144

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of: Sachin G. Deshpande

Serial No. 10/055,207

Examiner: Donald L. Mills

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Group Art Unit: 2616

For: MULTI-LAYER DATA TRANSMISSION SYSTEM

Confirm. No. 5056

Date: November 20, 2008

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

AMENDMENT

Responsive to the office action mailed August 21, 2008, please amend the application as follows.

Claim amendments begin on page 2.

Remarks begin on page 8.

No fees are due.

Certificate of Mailing or Transmission

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being transmitted to the USPTO via the EFS-Web electronic filing system on the date set forth below.

/Jeremy Waterman/ _____ Date: November 20, 2008 _____